

**Selectboard Meeting Agenda**  
**Town Office Conference Room**  
**December 22, 2025 @ 5:00 p.m.**

*Open Meeting Law Conformity: Agenda Posted 3 places \_\_\_\_Website \_\_\_\_Emailed \_\_\_\_*

**Prior Meeting Minutes:** December 8, 2025

**Guests:**

**DEPARTMENTAL REPORTS**

Library:

Highway:

Utilities Operator:

Energy Coordinator:

Grant Updates:

VHI Management Updates:

Selectboard Updates:

**New Business:**

Approve the November Treasurer's Report  
Second Class Liquor License for Khalsa Market (Skip Mart)  
Tobacco License for Khalsa Market  
Tobacco Substitute Endorsement for Khalsa Market  
Driveway Permit for Myron Bowen  
Selectboard letter to the PUC

**Old Business:**

**Public Comment-limited to 3 minutes:**

**Bills:**

**Executive Session:**

**Adjournment:**

**Next Meeting:** January 5, 2026

**Join by MICROSOFT TEAMS:**

Meeting ID: 243 776 009 241 3

Passcode: WV73vb6j

**Dial in by phone**

[+1 469-676-2705](tel:+14696762705),813580651# United States, Dallas

[Find a local number](#)

Phone conference ID: 813 580 651#