

**Selectboard Meeting Agenda**  
**Town Office Conference Room**  
**June 23, 2025 @ 5:00 p.m.**

*Open Meeting Law Conformity: Agenda Posted 3 places \_\_\_Website \_\_\_Emailed \_\_\_*

**Prior Meeting Minutes:** June 09, 2025

**Guests:** Martha Slater

**DEPARTMENTAL REPORTS**

Library:

Highway:

Utilities Operator:

Energy Coordinator:

Grant Updates:

Repurposing High School Committee Update:

Selectboard Updates:

**New Business:**

May Treasurer's Report

Driveway permit for Sawmill Hill

Updated Tan amount of \$235,323 at Mascoma Bank approval and permission for Kristen LaPell to advance funds as needed

Park Use application -WRVP-Harvest Fair September 6<sup>th</sup> (set up night before) 10-4

**Old Business:**

Approve and sign revised amendment to the WLA (Wiemann Lanphere Architects) contract for the high school repurposing project.

**Public Comment-limited to 3 minutes:**

**Bills:**

**Executive Session:**

**Adjournment:**

**Next Meeting:** July 14, 2025

Join Zoom:

Meeting ID: **896 7264 7114** Passcode: **900614** Dial: 1-929-205-6099

<https://us02web.zoom.us/j/89672647114?pwd=0qtKTScZQqJ70jKAc21AlYXh8b2dM7.1>

\*Remote participation and/or public comment during the meeting must be submitted through Zoom. Attendees should indicate their desire to speak by "Raising our Hand" (\*9 if phone). This should only happen during the appropriate point for public comment. When called on, you can unmute your connected device (\*6 if phone). Attendees must state their name before commenting.