

**Selectboard Meeting Agenda**  
**Town Office Conference Room**  
**May 12, 2025 @ 5:00 p.m.**

*Open Meeting Law Conformity: Agenda Posted 3 places \_\_\_Website \_\_\_Emailed \_\_\_*

**Prior Meeting Minutes:** April 28, 2025

**Guests:**

**DEPARTMENTAL REPORTS**

Library:

Highway:

Utilities Operator:

Energy Coordinator:

Grant Updates:

Repurposing High School Committee Update:

Selectboard Updates:

**New Business:**

Maple Soul Liquor License for outside consumption

Galen McCusker- Requesting a revitalization on the pump track

Approve and sign Financial Management Questionnaire for Auditor

Approve and sign proposed amendment to the WLA (Wiemann Lanphere Architects) contract for the high school repurposing project.

**Old Business:**

**Public Comment-limited to 3 minutes:**

**Bills:**

**Executive Session:** Meeting with VHI to negotiate draft management agreement

**Adjournment:**

**Next Meeting:** May 26, 2025

Join Zoom:

Meeting ID: **859 6942 7342** Passcode: **737753** Dial: 1-929-205-6099

<https://us02web.zoom.us/j/85969427342?pwd=JLYaFA8PhbLOWHBT5l8aeLrbG9uJ5A.1>

\*Remote participation and/or public comment during the meeting must be submitted through Zoom. Attendees should indicate their desire to speak by "Raising our Hand" (\*9 if phone). This should only happen during the appropriate point for public comment. When called on, you can unmute your connected device (\*6 if phone). Attendees must state their name before commenting.