

## MEETING AGENDA

**Selectboard Meeting ~ Town Office Conference Room**  
October 9, 2023 @ 6:15 p.m.

*Open Meeting Law Conformity: Agenda Posted 3 places \_\_\_Website \_\_\_Emailed \_\_\_*

**Prior Meeting Minutes:** September 11, 2023

**Guests:** Larry Plesent

### **New Business:**

Review August Treasurer's Report

Amend Capital Assets Policy Software and Movable Equipment Threshold amounts to \$10,000.

Park Use application- October 10TH 3pm-5pm Library-Childrens author John Churchman as guest.

Park Use application – Oct 20<sup>th</sup> 4:30pm-7:00pm Rochester PTO-Giant Pumpkin weigh in

Access Mobility Elevator Lift -3yr contract

Emergency Management discussion

Owl-what is it, how much did it cost, and who initiated the purchase.

Formally approve NEMRC as the firm to do Town wide appraisal.

Sign Management Representation Letter for Pace & Hawley

### **DEPARTMENTAL REPORTS**

**Library:**

**Highway:**

**Utilities Operator:**

**Energy Coordinator:**

**Grant Updates:**

**Old Business:**

**Public Comment-limited to 3 minutes:**

**Bills:**

**Executive Session:**

**Adjournment:**

**Next Meeting:** October 23, 2023

Join Zoom Meeting

<https://us02web.zoom.us/j/82989220691?pwd=dURJSFJOT2Y5VkxRWjY2TkNNcEFndz09>

Meeting ID: 829 8922 0691

Passcode: 589730

Dial by your location

+1 929 205 6099 US (New York)