# **MEETING AGENDA**

# Selectboard Meeting ~ Town Office Conference Room May 23, 2022 @ 6:15 p.m.

## Open Meeting Law Conformity: Agenda Posted 3 places \_\_\_\_Website \_\_\_ Emailed \_\_\_\_

## Prior Meeting Minutes: May 9, 2022

### **Guests:**

Todd-Biking request through Rochester Burleigh Griffith- town sewer hook-up request Mickaela Richardson-Softball tournament July 2

### **New Business:**

- Park Use Application for use of New Park for 100 on 100 relay race
- Request to hook-up into the town's sewer system
- Softball Tournament request for July 2<sup>nd</sup>
- Park Use Application for Fire Dept. on June 25
- Windsor County Sheriff's Department Contract July 1, 2022- June 30, 2023
- Re-appointment of Town Forest Fire Warden
- Park Use Application-Library 6/03-10/07 Fridays 3:30-4:30
- Approve Liquor Licenses for White River Golf Club
- Park Use Application for the Farmer's Market Fridays May 27-Oct 7
- Authorize building reserve expenditure
- Sidewalk paving discussion
- Park Use Application for Pierce Hall 4<sup>th</sup> of July Chicken BBQ & Raffle 7-04-2022 9-2
- Park Use Application for Pierce Hall Ice Cream Social and Historic Car Show 6-26-2022 12-5pm
- SB to approve going forward with an environmental study of the high school property in conjunction with the RSUD

## DEPARTMENTAL REPORTS

Joan's Updates: Library: Highway: Utilities Operator: Energy Coordinator: Old Business: Public Comment: Bills: Executive Session: Adjournment: Next Meeting: June 13, 2022 https://us02web.zoom.us/j/83839194644?pwd=\_w9TX1wnXMW0GzZM4qPkR1MQCH fHf.1\_Meeting ID 838 3919 4644 Passcode: 601324 call 1929 205 6099 (NY)