

## **MEETING AGENDA**

**Selectboard Meeting~Town Office Conference Room  
Monday, March 9, 2015**

### **Agenda Amendments:**

**Prior Meeting Minutes:** Feb 23, 2015

**Guests:**

### **DEPARTMENTAL REPORTS:**

**Library:**

**Health Officer:**

**Constables:**

**Highway:**

**Road Commissioner:**

**Road Foreman:**

**Animal Control:**

**Utilities Operator:**

**New Business:** Reorganization/Appointment of Town officials  
Wellhead Protection Plan update  
Sanitary Survey, Water system  
Town Service Officer Appt.

**Old Business:** Contact Distr 4-Financial plan, grants

**Executive Session:**

**Bills:**

**Next Meeting:** Mar 9, 2015